

# Fear of the Jews and the Jewish god of Terror, by Laurent Guyénot - The Unz Review

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*“It’s time for Jews to be feared!”* declared [Rabbi Shmuley](#) recently. Jews having failed to overcome anti-Semitism by trying to be loved, respected or admired, must now make themselves feared. This is the new watchword.

The problem is, if Jews want to be feared, then they must also accept being hated. “Fear of the Jews” can be translated, literally, as “Judeophobia” (from the Greek *phobos*, to fear). To be feared, you must have the power to harm, and you must prove it. So if Jews want to be feared in order to fight anti-Semitism, then anti-Semitism has a bright future ahead.

This all doesn’t make much sense. But it’s very biblical. To my knowledge, the Hebrew Bible does not recommend that Jews should strive to be loved by non-Jews. On the contrary, Yahweh said to his people in Deuteronomy 2:25:

“Today and henceforth, I shall fill the peoples under all heavens with fear and terror of you; whoever hears word of your approach will tremble and writhe in anguish because of you”

If Yahweh wants to spread terror among non-Jews, doesn’t that make him a terrorist, or the god of terrorists? It does, and it makes Zionists good Yahwists. In his 1951 memoir *The Revolt*, Menachem Begin bragged about “the military victory at Deir Yassin,” because the news of this slaughter of 254 villagers (mostly unarmed men, women, and children) immediately led to the “maddened, uncontrollable stampede of 635,000 Arabs. ... The political and economic significance of this development can hardly be overestimated.”<sup>[1]</sup> Wasn’t Begin a worthy servant of his national god?

What Netanyahu is doing today is more than a hundred Deir Yassins. And the goal, again, is not just to kill indiscriminately, but by doing so to terrorize millions of Palestinians into leaving “voluntarily”. This explains why they let so many images of the martyrdom of Gaza filter: it is a public crucifixion, meant for all to see. ([Andrew Anglin](#) has suggested another reason, not contradictory with this one).

One of Netanyahu’s favorite biblical stories is the Book of Esther. He mentioned it in 2015 before the American Congress, as an argument why America should bomb Iran.<sup>[2]</sup> The Book of Esther is important for understanding how the Jews want to be feared. Under the influence of his minister Haman, the Persian king Ahasuerus issued a decree of final solution regarding the Jews of his kingdom, because “this people, and it alone, stands constantly in opposition to every nation, perversely following a strange manner of life and laws, and is ill-disposed to our government, doing all the harm they can so that our kingdom may not attain stability” (3:13). But thanks to Esther, Ahasuerus’s secretly Jewish wife, the Jews turn the situation around and obtain from the king that Haman be hanged with these ten sons, and that a new royal decree is promulgated, which gives the Jews “permission to destroy, slaughter and annihilate any armed force of any people or province that might attack them, together with their women and children, and to plunder their possessions” (8.11). And so the Jews massacred seventy-five thousand people. Throughout the land, the book concludes, “there was joy and gladness among the Jews, with feasting and holiday-making. Of the country’s population many became Jews, since now the Jews were feared” (8.17).

This story is entirely fictional, but it is very important to Jews, because every year, at Purim, they celebrate the hanging of Haman with his twelve sons, and the massacre of 75,000 people, including women and children.

According to the conclusion of this story, fear of the Jews produces new Jews, meaning Gentiles who become Jews out of fear of the Jews: “many became Jews, since now the Jews were feared.” Or in a more literal translation: “many people became Jews because the fear of the Jews fell upon them.” As I said, fear of Jews is more likely to produce anti-Semites than new Jews. Yet there are many examples of people who make themselves Jews out of fear of the Jews: any non-

Jewish politician who one day put a yarmulke on his head and swore eternal loyalty to Israel fits that profile.

There is another story in the Book of Joshua that goes along the same lines. At the beginning of chapter 2, Joshua, who receives his orders directly from Yahweh in the Tabernacle, sends two spies to the city of Jericho. Having been spotted, they hide with a prostitute named Rahab. She helps them escape in exchange for being spared together with her family when Israel attacks the city, because, she says, “we are afraid of you and everyone living in this country has been seized with terror at your approach” (2:9). Because Israel is so terrifying, she assumes that “Yahweh your god is God.”

The French Catholic *Bible de Jérusalem* adds a footnote saying that “Rahab’s profession of faith in the god of Israel made her, in the eyes of more than one Church Father, a figure of the Gentile Church, saved by her faith.” I find perplexing the idea of making the whore of Jericho a symbol of the Church because, out of fear of Israel, she converted to the god of Israel and helped Israel to commit the genocide of her own city (“men and women, young and old, including the oxen, the sheep and the donkeys, slaughtering them all,” Joshua 6:21).

On the other hand, it is not a bad metaphor for the complicity of the Christian world in the Israeli genocide of Gazans. There is no doubt that, in most Christians today, fear of the Jews is much stronger than pity for the Gazans. And the heads of states of most Christian nation would rather start World War III with Russia than criticize Israel. Russia is, after all, a rational enemy, while no one knows what psychopathic Israel is capable of.

Israel is the only country that openly threatens to blow up the planet. They call it the Samson Option. The Samson Option is the combination of Israel’s nuclear capability and Israel’s reputation as a dangerous paranoid. Everyone knows that Israel has a hundred nuclear warheads ([80 according to the Stockholm International Peace Research Institute](#)). And everyone knows that Israel is biblical, eager to fulfill prophecies, such as Zechariah 14:12:

“And this is the plague with which Yahweh will strike all the nations who have fought against Jerusalem; their flesh will rot while they are still standing on their feet; their eyes will rot in their sockets; their tongues will rot in their mouths.”

Martin van Creveld, professor of military history at the University of Jerusalem, explained to the British newspaper [\*The Guardian\*](#) in 2003 that the Palestinians’ recurrent *Intifadas* will find only one solution: the “transfer” of all Palestinians out of Palestine. On the risk of opposition from the international community to such a project, he added:

“We possess several hundred atomic warheads and rockets and can launch them at targets in all directions ... We have the capability to take the world down with us. And I can assure you that that will happen before Israel goes under.”[\[i\]](#)

That’s the Samson Option in a nutshell. Its essence is nuclear terrorism.

The audacity and impunity of Israel today are incomprehensible if we do not take into account the Samson Option. But the Samson Option, like Jewish Power in general, is taboo: everyone must know about it, but no one has the right to talk about it. This silence is the ultimate test of Israel’s fear. In a very recent post, [Seymour Hersh](#) writes:

*“No one who’s anyone in Washington is allowed to talk about Israel’s nuclear arsenal. Or how it affects the region. Or whether it serves U.S. interests, even as the Middle East teeters on the brink of regional war.”*[\[3\]](#)

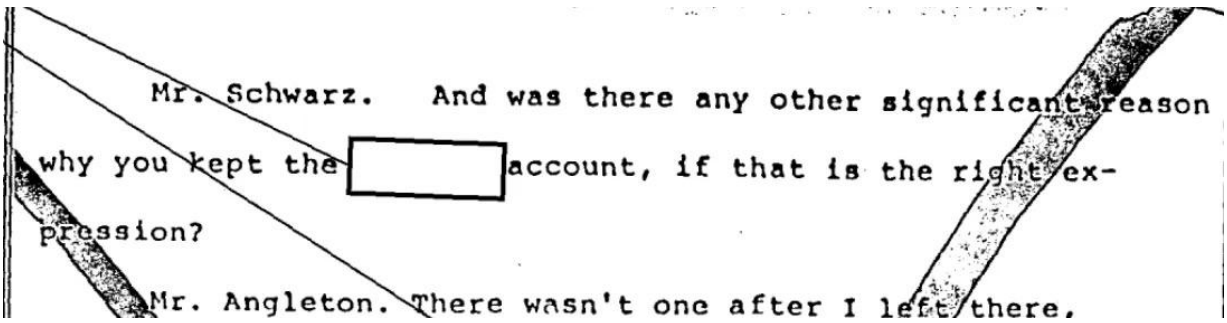
As Hersh himself has documented in *The Samson Option*, it was thanks to the Kennedy assassination that Israel was able to adopt the Samson Option.

[Jefferson Morley](#), an investigator on the Kennedy assassination, noted, in a comment on Hersh’s post, that there is also an “Israeli gag” in Kennedy research:

“you can see the effects of the Israeli gag rule in the long-classified testimony of James Angleton, chief of CIA counterintelligence, to Senate investigators in June 1975. The redactions make visible what the

U.S. and Israel government seek to conceal in 2024: how Israel obtained nuclear weapons on Angleton's watch."[\[4\]](#)

In the extract below, the word "Israeli" has been redacted to conceal the fact that Angleton was running the "Israeli account" and was, in that function, the sole liaison with the Mossad.



In his remarkable biography of Angleton, Morley shows that Angleton's loyalty to Israel went as far as allowing them and covering their smuggling of nuclear materials and technology. As every Kennedy research knows, Angleton is also the number one suspect in the CIA for the Kennedy assassination. Which means the CIA trail in the Kennedy assassination runs directly into the Mossad trail (something that Morley avoids saying, as a respectable member of the mainstream *It's-the-CIA* school).

I must say that I am very disappointed by President Kennedy's nephew, Robert Kennedy Junior, who either seems to have no idea of the heavy suspicion hanging over Israel in the assassinations of his uncle and father, or else pretends not to know, or just don't want to know.

And since I started this article talking about Rabbi Shmuley, the sad news is that Rabbi Shmuley is one of RFK Jr.'s friends and advisors. At a rally on [July 25, 2023](#), he introduced Robert Kennedy by mentioning his father:



“On the fifth of June, 1968, at 12:15 am, ... Robert Kennedy Sr., one of the greatest Americans who ever lived, was gunned down by a Palestinian domestic terrorist, Sirhan Sirhan, and murdered because of his support for Israel. He was gunned down because he wanted to share the fate of the Jewish people.”

Bobby Jr. listened and took it in, without the slightest sign of disapproval, even though he knows very well that his father was not killed by Sirhan, and certainly not for his support of Israel. He remained frozen and mute in his chair, not even nodding when a brave lady in the audience protested, “Why are you lying? Sirhan Sirhan was not the murderer of Robert Kennedy...”<sup>[5]</sup> RFK Jr. will not contradict the lying Rabbi.

It’s a sadly revealing moment. By publicly humiliating Robert Kennedy Junior, insulting the memory of his father with his gross lie, right beside him, Shmuley is making an example. To be feared, Jews must show their power by making examples. That’s a good example.

## Notes

<sup>[1]</sup> Menachem Begin, *The Revolt: Story of the Irgun*, Henry Schuman, 1951, quoted in Alfred Lilienthal, *What Price Israel?*, *op. cit.*, p. 81.

[2] “Benjamin Netanyahu Speech to Congress 2015” on YouTube.

[3] Seymour Hersh, « It’s Bibi’s War », <https://seymourhersh.substack.com/p/its-bibis-war>

[4] Jefferson Morley, “In the Last of the JFK Files, Israel’s Nuclear Secrets Are Safe,” 26 féb 2024, <https://jfkfacts.substack.com/p/in-the-last-of-the-jfk-files-israels>

[5] “Conversation with RFK Jr. 7.25.23” sur [www.youtube.com/watch?v=kihS7wFPG6I&t=434s](https://www.youtube.com/watch?v=kihS7wFPG6I&t=434s), à partir de 5:30 minutes.

[i] David Hirst, “The War Game”, *The Gardian*, September 21, 2003: [www.guardian.co.uk/world/2003/sep/21/israelandthepalestinians.bookextracts](http://www.guardian.co.uk/world/2003/sep/21/israelandthepalestinians.bookextracts)

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